

# Public Document Pack



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## **PENSIONS AND INVESTMENT COMMITTEE**

**Friday, 17th November, 2017**

### **S U P P L E M E N T A R Y P A C K**

- 1.1. **10.15 a.m. - 10.30 a.m. Introduction to the Hedge Fund Manager Selection Day (Aon)**  
**(Pages 1 - 54)**

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