

# Public Document Pack



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**STANDARDS COMMITTEE**  
**Friday, 16th December, 2016**

## **S U P P L E M E N T A R Y P A C K**

1.	<b>REPORT OF THE DEPUTY MONITORING OFFICER</b>	<b>S25-2016</b>
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To receive the report of the Deputy Monitoring Officer.

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# S25-2016

By virtue of paragraph(s) 18 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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